

# ASIA/PACIFIC BUSINESS OUTLOOK 2009



## REGISTRATION FORM

**APRIL 6 & 7, 2009**

**Davidson Conference Center**

**usc Marshall**  
SCHOOL OF BUSINESS



### **Registrant Information**

Name		Title	
Company		Division	
Address	City	State	Zip
Phone	Fax	Email	

Please indicate type of industry: \_\_\_\_\_

**How did you learn about APBO 2009?**

Referral code (listed on brochure mailing label) or from the  
US Department of Commerce: \_\_\_\_\_

Referral Export Assistance Center Office or Trade Specialist Name: \_\_\_\_\_

#### **REGISTRATION FEE**

**Early registration fee: \$675** (until March 13, 2009)

**Regular registration fee: \$825** (after March 13, 2009)

**NGOs, Government & Educational reg fee: \$475**

*Fees includes continental breakfasts, lunches, breaks, a hosted reception and program materials.*

Payment Amount: \$ \_\_\_\_\_

Please make checks payable to University of Southern California.

**For credit card payment:**  VISA  MasterCard

Name (as it appears on card) \_\_\_\_\_

Card Number \_\_\_\_\_

Exp Date \_\_\_\_\_ Security Code \_\_\_\_\_

Cardholder's Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

Signature \_\_\_\_\_

**MAIL** | USC Marshall School, APBO 2009 Registration, RAN 313, Los Angeles, CA 90089-7705

**FAX** | 213.740.8538 **PHONE** | 213.740.7130 **E-Mail** | [ciber@usc.edu](mailto:ciber@usc.edu) **Web** | [www.apbo2009.com](http://www.apbo2009.com)